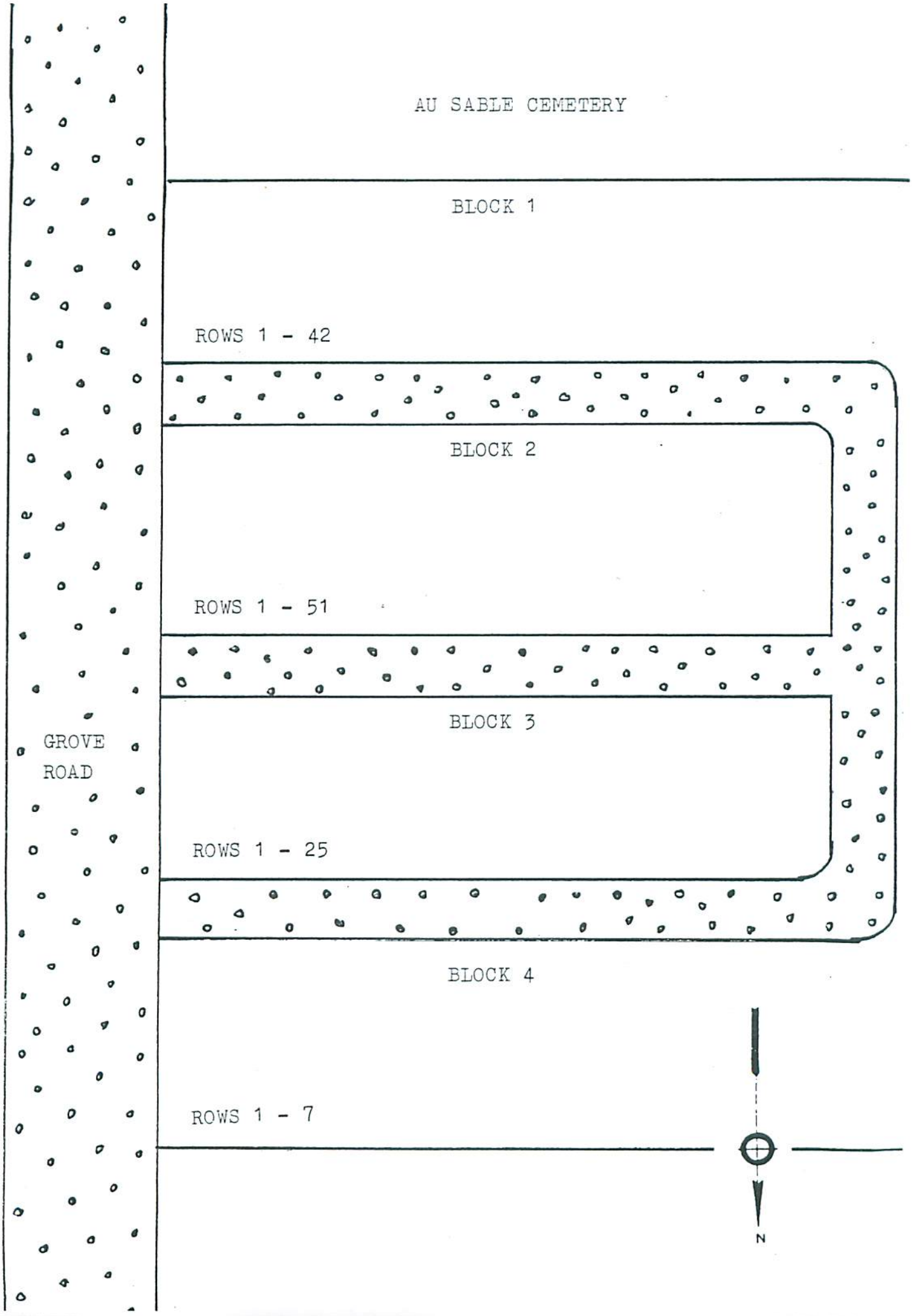

AU SABLE CEMETERY
BLOCK 1
ROWS 1 - 42
BLOCK 2
ROWS 1 - 51
BLOCK 3
GROVE
ROAD
ROWS 1 - 25
BLOCK 4
ROWS 1 - 7
N

AU SABLE CEMETERY

This cemetery is located on Grove Road in Na-Au-Say Township, Kendall County, Illinois. From the intersection of Routes 34 and 71, follow Route 71 west to Plainfield Road. Turn left onto Plainfield Road and then right onto Grove Road. Follow Grove Road to Route 126. Turn right onto Route 126 and then left onto Grove Road again. The cemetery is located on the right hand side of the road in a grove of trees. Approximate distance from the Oswego intersection is 6.7 miles.

AuSable Cemetery or Na-Au-Say, as it is also known, was originally recorded in the fall of 1984 and totally proof-read in the summer of 1985. Because of its size, however, several spot-checks have also been done, the most recent being June of 1986. Because of its length of time in processing and the fact that the cemetery is still being used, we were able to accumulate several obituaries and incorporate them, for the most part, into the text of the book. The following members of the Kendall County Genealogical Society worked on this cemetery: Evelyn Aird, Betty Collins, Charlotte Hampson, Mickie Meegan, Delores Nelson, James Peterson, Sharon Peterson and Theron Simmons.

The cemetery was divided into four blocks and was read from south to north. Blocks are arranged only for ease in reading stones, not necessarily in the order land was obtained. The attached map shows the cemetery as it appears today.

A large stone, which reads

Aux Sable Grove
Na-Au-Say
Cemetery
Founded 1849

leaves little doubt as to the name of the cemetery; the reverse side reads

In memory of the
Joseph Beattie Family
By
Grace Wagner Beal

It is believed that Nancy E. Johnson was the first to be buried in what was then called Union Cemetery.

The following information is a transcription of genealogical data from stones in this cemetery. Anything underlined is information the copier was not sure about. We have read these stones to the best of our abilities. The stones are very old and are broken and worn away with age. There may be errors, but we have recorded them as we felt they read.